



## TOWN OF EAST FISHKILL ENGINEERING DEPARTMENT

330 Route 376, Hopewell Junction, NY 12533

(845) 221-2428 Fax (845) 226-1924

<http://www.eastfishkillny.org>

### **FLOODPLAIN DEVELOPMENT PERMIT APPLICATION**

#### **SECTION 1: GENERAL PROVISIONS (APPLICANT to read and sign):**

1. All work associated with this Permit must comply with Chapter 108: *Flood Damage Prevention* of the Town Code of the Town of East Fishkill, and all current FEMA and New York State Regulations.
2. No work may start until a Permit is issued.
3. The Permit may be revoked if any false statements are made herein.
4. If revoked, all work must cease until Permit is re-issued.
5. Certification of Floodplain Development Compliance is issued with the review and approval of the Foundation As-Built and Final Site Plans upon approval signature in Section 7 of this Application.
6. The Permit is invalid if no work is commenced within six months, and expires in 2 years from date of issuance.
7. Applicant is hereby informed that other permits may be required to fulfill Local, State, and Federal regulatory requirements.
8. Applicant hereby gives consent to the Local Administrator or his/her representative to make reasonable inspections required to verify compliance.
9. I, THE APPLICANT, CERTIFY THAT ALL STATEMENTS HEREIN AND IN ATTACHMENTS TO THIS APPLICATION ARE, TO THE BEST OF MY KNOWLEDGE, TRUE AND ACCURATE.

APPLICANTS SIGNATURE: \_\_\_\_\_ DATE: \_\_\_\_\_

#### **SECTION 2: PROPOSED DEVELOPMENT (To be completed by APPLICANT)**

NAME, ADDRESS, TELEPHONE

APPLICANT: \_\_\_\_\_

BUILDING: \_\_\_\_\_

ENGINEER: \_\_\_\_\_

#### **PROJECT LOCATION:**

To avoid delay in processing the application, please provide enough information to easily identify the project location. Provide the street address, lot number or legal description (attach) and, outside urban area, the distance to the nearest intersecting road or well-known landmark. A sketch attached to this application showing the project location would be helpful.

**DESCRIPTION OF WORK (Check all applicable boxes):**

**A. STRUCTURAL DEVELOPMENT**

**ACTIVITY**

- ☐ New Structure
- ☐ Addition
- ☐ Alteration
- ☐ Relocation
- ☐ Demolition
- ☐ Replacement
- ☐ Elevation

**STRUCTURE TYPE**

- ☐ Residential (1–4 Family)
- ☐ Residential (More than 4 Family)
- ☐ Non-Residential (Floodproofing ☐ Yes ☐ No)
- ☐ Combined Use (Residential & Commercial)
- ☐ Manufactured Home (In Park ☐ Yes ☐ No)

ESTIMATED COST OF PROJECT \$ \_\_\_\_\_

**B. OTHER DEVELOPMENT ACTIVITIES:**

- ☐ Fill    ☐ Mining    ☐ Drilling    ☐ Grading
- ☐ Excavation (Except for Structural Development Checked Above)
- ☐ Watercourse Alteration (Including Dredging and Channel Modification)
- ☐ Drainage Improvements (Including Culvert Work)
- ☐ Road, Street, or Bridge Construction
- ☐ Subdivision (New or Expansion)
- ☐ Individual Water or Sewer Systems
- ☐ Other (Please Specify) \_\_\_\_\_

\*\*\* After completing SECTION 2, APPLICANT should submit form to Local Administrator for review. \*\*\*

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**SECTION 3: FLOODPLAIN DETERMINATION (To be completed by LOCAL ADMINISTRATOR)**

The purposed development is located on FIRM Panel No. 36027C0\_\_\_\_\_E,    Dated: May 2, 2012

The proposed Development:

- ☐ Is **NOT** located in a special Flood Hazard Area (Notify the applicant that the application review is complete and NO FLOODPLAIN DEVELOPMENT PERMIT IS REQUIRED)
- ☐ Is located in a Special Flood Hazard Area  
FIRM zone designation is: \_\_\_\_\_  
100-Year flood elevation at the site is: \_\_\_\_\_FT. NGVD (MSL)  
☐ Unavailable
- ☐ The proposed development is located in a floodway.

☐ See Section 4 for additional instructions.

SIGNED: \_\_\_\_\_ DATE: \_\_\_\_\_

**SECTION 4: ADDITIONAL INFORMATION REQUIRED (To be completed by LOCAL ADMINISTRATOR)**

The applicant must submit the documents checked below before the application can be processed:

- ☐ A site plan showing the location of all existing structures, waterbodies, adjacent roads, lot dimensions and proposed development.
- ☐ Development plans, drawn to scale, and specifications, including where applicable: details for anchoring structures, proposed elevations of lowest floor (including basement), types of water resistant materials used below the first floor, details of floodproofing of utilities located below the first floor and details of enclosures below the first floor, openings in foundation for entry and exit of floodwaters.
- ☐ Elevation Certificate
- ☐ Subdivision or other development plans (If the subdivision or other development exceeds 50 lots or 5 acres, whichever is the lesser, the applicant must provide 100-year flood elevations if they are not otherwise available).
- ☐ Plans showing the existing watercourse location, the extent of the proposed watercourse relocation, Floodway location and/or landform alterations.
- ☐ Topographic information showing existing and proposed grades and locations of all proposed fill.
- ☐ Top of new fill elevation \_\_\_\_\_ Ft. NAVD 1988 (MSL).
- ☐ Floodproofing protection level (non-residential only) \_\_\_\_\_ Ft. NAVD 1988 (MSL). For floodproofed structures, applicant must attach certification from registered engineer or architect.
- ☐ Certification from a registered engineer that the proposed activity in a regulatory floodway will not result in any increase in the height of the 100-year flood. A copy of all data and calculations supporting this finding must also be submitted.
- ☐ Other:

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## SECTION 5: PERMIT DETERMINATION (To be completed by LOCAL ADMINISTRATOR)

I have determined that the proposed activity:

A. ☐ Is

B. ☐ Is not

in conformance with provisions of Chapter 108 “Flood Damage Prevention” of the Town Code of East Fishkill.

**THE PERMIT IS ISSUED SUBJECT TO THE CONDITIONS ATTACHED TO AND MADE PART OF THIS PERMIT.**

SIGNED: \_\_\_\_\_ DATE: \_\_\_\_\_

<b>SECTION 6: AS-BUILT ELEVATIONS (To be submitted by APPLICANT)</b>	<b>Required</b>	<b>Not Required</b>
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Actual (As-Built) Elevation of Finished Floor or Floodproofing Protection is \_\_\_\_\_ Ft. NAVD 1988 (MSL)  
Elevation Certificate (FEMA 086-0-33) or Floodproofing Certificate (FEMA 086-0-34) must be submitted.

**SECTION 7: CERTIFICATE OF COMPLIANCE (To be completed by LOCAL ADMINISTRATOR)**

**Certificate of Compliance issued:**

BY: \_\_\_\_\_ DATE: \_\_\_\_\_